T

622 624 562 178 the loss of men in the war?) in the past ten years, in lieu of male successors, woman radjas have come in in Tengah-Tengah, Alang, and Rumah Tiga. There may be others too. The tuan tanah may never be a woman.

563 582 626 558 I asked again about the Butonese marriage matter. He said that it is true that a Tulehu boy never marries a Butonese girl, but that the reverse does take place. He himself said that the Butonese belong to a lower class, and saw the point that this reverses the usual rule. His idea is that the Tulehu girls who marry Butonese men are rejects who can't get Tulehu husbands. The people here look down on them and he thinks they are the ugly ones, etc. And they are not so condemned as a boy would be under similar circumstances because after all a girl cannot propose, and if a girl is getting on in years and has no husband, in desperation she may take a Butonese man. This may not be entirely her choice. But a boy can take the initiative. And this explains why Gani said that if a boy married a Butonese girl people would say that no Tulehu girl would have him. Perhaps it is as simple as this after all.

20 The only telephone in the area is the police post. It connects with Ambon and the line does not run beyond, for example to Waai. There is no telegraphic service. Mail comes twice a week, on Monday and Thursday. A mailman comes with a car. He also delivers to Suli and Waai. Other men deliver the mail to other places on Hitu. This fellow lives in Tulehu and his house is used as the post office where one can buy stamps and send letters. The one radio in Tulehu belongs to the Radja. It is a battery set as there is no electricity here.

202 624 The marinyo carry official messages. They call